दूरभाष : 022-22029427 022-22026242 Extn. 217 फैक्स : 022-22876040 ई-मेल : csumumbai@gmail.com वेबसाईट : www.csuair.org.in : billingunit@gmail.com बिलींग (फैक्स : 22027621)



Phones: 022-22029427 022-22026242 Extn. 217 Fax 022-22876040 : csumumbai@gmail.com Email Website: www.csuair.org.in Billing : billingunit@gmail.com (Fax: 22027621)

प्रसार भारती भारत का लोकसेवा प्रसारक केन्द्रीय विक्रय एकांश – आकाशवाणी

ब्रॉडकास्टींग हाऊस, बॅकबे रिक्लेमेशन, चर्चगेट, मुंबई - 400 020.

PRASAR BHARATI INDIA'S PUBLIC SERVICE BROADCASTER

CENTRAL SALES UNIT - ALL INDIA RADIO

Broadcasting House, Backbay Reclamation, Churchgate, Mumbai - 400 020.

No. CSU - 1 (4) / 2022 - 23 - PIV /

Date: 1st February, 2023

To,

MOHAN FOUNDATION 3RD FLOOR, TOSHNIWAL BUILDING, 267, KILPAUK GARDAN ROAD, CHENNAI: 600010

Sub: Broadcast Certificate for 10 minutes sponsored programme 'Mohan Foundation' w.e.f. 2nd January, 2023 to 29th January, 2023

Sir,

This is to certify that 10 minutes sponsored programme 'Mohan Foundation' was broadcast as per the details given below:

| STATION | DATE | DUR | DETAILS |
|--|---|------------|--|
| Bilaspur Local Radio Station | 2 nd January, 2023 To 29 th January, 2023 | 10 MTS. | 10 minutes sponsored programme 'Mohan Foundation' was broadcast in category II between 1820 hrs and 1830 hrs 2 ^{nd, 9th} , 16 th & 23 rd January, 2023 i.e on every Monday. Total 4 programmes. |
| Jamshedpur Primary Channel Station | 2 nd January, 2023 To 29 th January, 2023 | 10 MTS | 10 minutes sponsored programme 'Mohan Foundation' was broadcast in category II between 0750 hrs and 0800 hrs on 5 th , 12 th , 19 th & 26 th January, 2023 i.e. on every Thursday. Total 4 programmes. |
| Mathura Primary Channel Station | 2 nd January, 2023 To 29 th January, 2023 | 10 MTS | 10 minutes sponsored programme 'Mohan Foundation' was broadcast in category II between 1315 hrs and 1325 hrs on 8 th , 15 th , 22 nd & 29 th January, 2023 i.e. on every Sunday. Total 4 programmes. |

Yours faithfully,

(NOOR MUHAMMAD) **PROGRAMME EXECUTIVE** FOR ASSTT. DIRECTOR OF SALE

'Mohan Foundation' *pg 1